**THURSDAY OCTOBER 20 – XIX WEEK O.T. [C]**

**From now on a household of five will be divided, three against two and two against three; a father will be divided against his son and a son against his father, a mother against her daughter and a daughter against her mother, a mother-in-law against her daughter-in-law and a daughter-in-law against her mother-in-law.**

**The choice of following Jesus demands to follow Jesus. One follows Jesus walking in his truth, advancing from faith to faith, obeying his Word, listening to his voice. The choice is of every singles person. To the person who chooses Him, Jesus ask for the denial of himself, namely the abandonment of his thoughts to take and walk with the thoughts of God. Now we know that the thoughts of God are not the thoughts of me and that the ways of God are not the ways of men. We also know that the distance between the thoughts of God and those of men is greater than that between the east and the west. If the one who chooses Jesus must deny his thoughts, might he ever walk with the thoughts of another creature, Satan or man? Here is where the division or the separation arises. Thoughts of the world, of the creature and thoughts of God walk on two parallel and opposite ways. The thoughts of God walk toward light. The thoughts of men walk toward darkness. The thoughts of men walk toward death. Those of God toward life. All man’s choices of death attest that today he is governed by the thoughts of man. One kills the life already conceived. One deprives oneself of the life in its final state. One kills family with divorce. One kills not making it at all. One kills it substituting the family according to nature with the family according to feelings that take their strength from the Gehenna of the eternal fire. One kills the Church declaring the grace and the truth of salvation useless. One kills the Gospel depriving it of its value of eternal Law. One kills the sacraments, for they are considered no longer necessary to create one’s own conformation to Christ Jesus. One kills Christ because one wants Him to be like all the other men, with no divinity, no holiness, no revelation, no Word that is obligation for every man. One kills the Blessed Trinity with the worship of a unique God for everyone, a God with no Law, no Word, no Will, no Scripture, no Commandments, no life, though, for it is imaginative invention of some Christians. One kills the Church for she is no longer the visible light of Christ Jesus, sent in the world to enlighten the nations. Before such thoughts of death, the disciple of Jesus will have to walk in the light of the Lord. He will be divided by all those who walk in opposite and contrary. It is a mandatory choice for the one who wants to reach the eternal kingdom. After all, this separation between light and darkness, life and death, will be consumed in the eternal separation between the two kingdom: that of the light and that of darkness. But today one has killed this truth, too. One preaches, one proclaims, one teaches from many parts that God’s mercy will absolve from every evil at the end and that He will accept everyone in his heart of light and of eternal joy.**

**Let us read the text of Lk 12,49-53**

**"I have come to set the earth on fire, and how I wish it were already blazing! There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished! Do you think that I have come to establish peace on the earth? No, I tell you, but rather division. From now on a household of five will be divided, three against two and two against three; a father will be divided against his son and a son against his father, a mother against her daughter and a daughter against her mother, a mother-in-law against her daughter-in-law and a daughter-in-law against her mother-in-law."**

**Here are the three truths that the Christian will always have to keep in the heart jealously. The Holy Spirit has been poured out from the crucified body of Christ Jesus in the moment in which the soldier pierced his heart with the spear. The Holy Spirit will always have to be poured in the heart of every man from the body of Christ and it is poured from the disciple of Jesus who lives as true body of Christ, as his true Church. The Holy Spirit works from the body of Christ, in the body of Christ through the body of Christ. If a disciple of Jesus is not in the body of Christ, because he departs from it, the Holy Spirit might never act in him. If the Christian does not work to form the body of Christ, he attests that the Spirit of the Lord is not in him. The Spirit of the Lord is in the disciple of Jesus who works for Christ Jesus and the one who works for Christ Jesus is the one who works for the sanctification of the body of Christ and add new members to it. When a disciple of Jesus lives an out of phase relation, founded on the mistake, on the heresy, of the schism with the body of Christ, he attests that the Spirit of the Lord is not in him. Today we must confess that many disciples of Jesus are deprived of the Holy Spirit. Their history attests it. They do not work for the sanctification of the body of Christ, they do not work so that many other members are added to the body of Christ. Namely, not only do they not work for Christ, they got to work against Christ. How can a person who works against Christ think to be moved by the Holy Spirit? One who says that Christ and the others are ways of salvation, this one does not certainly speak in the Holy Spirit. The falsity against Christ Jesus proclaimed by him attests it. Jesus is not a way, it is not a truth, it is not a life. “I am the way, the truth, the life.” I, God and Son of God, am the salvation and the redemption of every man. Every man is redeemed through me, in me, with me. There are no other ways of redemption and of salvation. For every word less true that we say about Christ, we always attest that the Spirit of God is not in us. The Spirit of God is most pure truth of Christ Jesus. May the Mother of God help us to be true Christians.**